

11004

RECEIVED Appendix B

Campaign Finance Disclosure Statement

MAY 28 2010

State of South Dakota

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee The Majority Project

Complete Street and Postal Address PO Box 272, Flandreau, SD 57028

Name of Person Making Report Mitch Fargen

Daytime Phone Number 695-0705 Evening Phone Number _____

Email Address _____

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre-primary
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot question committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Bernie Hunhoff (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 5-26-10

Bernie Hunhoff
Signature of Treasurer

2nd day of
June
Chi Nelson
SECRETARY OF STATE

Age Group	Percentage
18-24	12%
25-34	12%
35-44	12%
45-54	12%
55-64	12%
65-74	12%
75-84	12%
85+	10%

*\$ 1875.00

Name

~~See Attachment~~

[illegible]

*\$ 6400.00

Schedule A - Direct Contributions

Sandy Jim	Jerstad Peterson	19 Riverview Heights 16952 482nd Ave.	Sioux Falls Reverlo	SD	57105 \$	300.00
Scott Julia	Heidepriem Bartling	503 East 21st Street 29308 346th Ave	Sioux Falls Heidecke	SD	57105 \$	300.00
Pam Ben	Merchant Nesselhuf	721 Medary Ave. 1016 Westend Dr.	Brookings Vermillion	SD	57006 \$	200.00
Gary Nancy	Hanson Turbak	45897 118th St. 44 Paradise Drive	Sisseton Watertown	SD	57262 \$	300.00
Steve Tim	Willard Dougherty	1316 W. Capitol 2901 S. 4th Ave	Pierre Sioux Falls	SD	57201 \$	200.00
Larry Richard	Mann Gregerson	520 44th St 300 S Phillips Ave	Rapid City Sioux Falls	SD	57101 \$	250.00
Myron Jim	Rau Hood	1309 West La Quinta St 1817 Scott Ave	Sioux Falls Spearfish	SD	57104 \$	250.00
Dianna Julie	Miller Johnson	4904 Quail Run 416 Production Street	Sioux Falls Aberdeen	SD	57108 \$	250.00
James Darla	Hutmacher Pollman Rogers	802 E 7th St 1319 S. Coteau	Oacoma Pierre	SD	57401 \$	250.00
Harry Charlie	Christianson Flowers	516 5th Street 331 Sioux St	Rapid City Iroquois	SD	57365 \$	250.00
Arnold David	Brown Bordewyk	1902 Laurel Lane 2032 Kansas Drive	Brookings Brookings	SD	57701 \$	250.00
Curt Greg	Dean Everson	105 River Rim Drive 1924 Abbey Road	Pierre Pierre	SD	57353 \$	250.00
June	Armstrong	120 N Harvard St	Vermillion	SD	57006 \$	150.00
				SD	57006 \$	250.00
				SD	57501 \$	250.00
				SD	57501 \$	250.00
				SD	57059 \$	500.00

Total \$ 6400.00

The Majority Project - Ken

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Schedule A - Direct Contributions - PACs

Otter Tail PAC	PO Box 70	Wahpeton	ND	58074	\$	250.00
SD Manufactured Housing Assoc.	28670 Tree Farm Pl	Pierre	SD	57501	\$	125.00
SD Used Car Dealers	28670 Tree Farm Pl	Pierre	SD	57501	\$	125.00
Northwestern Energy Employees PAC	3010 W 69th Street	Sioux Falls	SD	57108	\$	250.00
Assoc. General Chapter of SD Building Chapter	1108 North West Ave.	Sioux Falls	SD	57104	\$	250.00
Qwest SD PAC	125 South Dakota Ave.	Sioux Falls	SD	57194	\$	250.00
Business and Industry PAC	PO Box 190	Pierre	SD	57501	\$	250.00
6-PAC SD Industry PAC	PO Box 212	Pierre	SD	57501	\$	250.00
Basin Electric Power Coop PAC	1717 E Interstate Ave.	Bismark	ND	58503	\$	250.00
SD Action Committee for Rural Electrification	222 W Pleasant Dr	Pierre	SD	57501	\$	250.00

Total \$1,335.00

Address[illegible]

\$ _____

\$ _____

*\$ 0

PAC Name**Address**

See Attachment

[illegible]

*\$ 2250.00

[illegible]

Schedule B - In Kind Contributions

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
Total:		0

[illegible]

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

~~SECRET~~

8561.98

[illegible]

Schedule G – Loans Owed to Committee

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals			

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

Balance of cash and cash equivalents on hand, if any, at the beginning of		
1. the reporting period:		\$ <u>16,424.95</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>10,525.00</u>	
Schedule B - In-Kind Contributions	\$ <u>0</u>	
Schedule C - Other Income	\$ <u>0</u>	
Schedule D - Establishing/Administration of Committee	\$ <u>0</u>	
Total of all Receipts	\$ <u>10,525.00</u>	
3. Total Monetary Receipts (A+C)		\$ <u>10,525.00</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>0</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>0</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>0</u>
7. Expenditures - Schedule E		\$ <u>8561.98</u>
Debts & Obligations Owed by the		
8. Committee - Schedule F	\$ <u>0</u>	
Monetary Loans Made by the Committee During the		
9. Reporting Period - Schedule G		\$ <u>0</u>
Monetary Loans Repaid to the Committee During the		
10. Reporting Period - Schedule G		\$ <u>0</u>
11. Amount on hand at the close of this reporting period.		
This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>18,387.97</u>

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.